

## ANNOUNCEMENTS

Wed. Nov. 18                      Evening Prayer                      6:30 PM

*Welcome* to worship this morning! As we continue to social distance, we will not be offering child care for a time. Feel free to keep your children in worship — even if they're a bit noisy. You're also welcome to take them into the coatroom.

**Our thanks** go to our lay reader Carol DayRider, and pianist Juanita Rodriquez.

Due to the spike in COVID-19 cases in our area, we regretfully will not have **Coffee Hour** today. The Session and/or the COVID-19 Task Force will be evaluating whether to have coffee hour in future weeks.

The sidewalk on the east side of the church has become dangerous and needs replacement before winter. Neil Weisgram has estimated the cost to replace at \$4000.00. Donations to compete this project are urgently needed. Please consider helping. Contact any **Property Committee** member if you have any questions.

The Conrad/Brady Christmas Tree program will happen again this year, but there are several changes due to COVID-19. Details are available at [www.ConradFirstPres.org/giving-tree](http://www.ConradFirstPres.org/giving-tree). This year, we need to provide an indication of the number of givers in advance. If you would like to give gifts through this community program, please contact Wendi in the church office, or signup on the signup sheet in the Narthex by November 10<sup>th</sup>. Gift tags will be distributed by Saturday, November 21<sup>st</sup>, and gifts are due at the CENTROL shop no later than Sunday morning, December 20<sup>th</sup>. To receive gifts, please register by November 13<sup>th</sup> by calling 627-2465, 627-2433, or 788-4880.

If you have names that you would like to be included in the **Remembrance Service** this coming Sunday, November 22<sup>nd</sup>, please call them in to the church office no later than Thursday, **November 19<sup>th</sup>**.

## ANNOUNCEMENTS CONTINUED

If you have any articles to contribute to the **December Newsletter**, please turn them into the office no later than **Friday, November 20<sup>th</sup>**.

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